

Fall Application 2014

1. Tell Us About You

Name: _____

Company/Organization: _____

Address: _____

City/Town: _____

Zip/Postal Code: _____

Email Address: _____

Best Contact Phone Number: _____

2. In Which Commission District Do You Live? (Check Box)

- ☐ A, Commissioner Steve Sisolak
- ☐ B, Commissioner Tom Collins
- ☐ C, Commissioner Larry Brown
- ☐ D, Commissioner Lawrence Weekly
- ☐ E, Commissioner Chris Giunchigliani
- ☐ F, Commissioner Susan Brager
- ☐ G, Commissioner Mary Beth Scow

3. How Did You Hear About the Clark County Neighborhood College?

4. How long have you lived in Clark County? _____

5. Briefly state why you want to participate in the Clark County Neighborhood College.

(proceed to page #2)



6. Please share with us any Town Advisory Boards, Citizen Advisory Councils, Home Owner Association Boards and/or community organizations in which you have actively participated or are currently serving/volunteering.

7. Please tell us one interesting, unique fact about you.

Thank you for your interest in the Clark County Neighborhood College!

Please fax your application by **October 14 2014 at 5:00pm**, Attn: Tyrone Thompson to (702) 455-2311, scan/email to tyt@clarkcountynv.gov or mail to:

Clark County Organizational Development Center
First Floor
Attn: Tyrone Thompson
500 South Grand Central Parkway
Las Vegas, Nevada 89155